

YOUTH'S ASSET AND PREFERENCE OF ATTENTION TO IT

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ABSTRACT

Youths are great asset and top honor of the nations and developing countries, and attention to their dignity is necessary rationally due to their specific characteristics. This article presents the reasons of this necessity and preference and makes us stronger and more decided to support them.

KEYWORDS: Youth, Asset, Upbringing, Culture

What is the issue?

Doing essential tasks and jobs without considering priorities and necessities will result in wastage of important tasks and makes us far from our goals and top efficiency.

Undoubtedly, youths are the most important asset and honor of a nation as well as origin of all capabilities in the society and must be noticed, and neglecting them is a disregard of an obvious necessity.

Addressing youth's tasks in the society is based on understanding their talents and unique capabilities. First, the importance and the amount of effectiveness and application of this asset group must be identified. Then, their fundamental and mental needs should be understood, and finally, their tendency and defensive behavior must be investigated.

MATERIALS AND METHODS

In this research used the methods library and taking notes.

Results

Youth's characteristics

Youths have unique characteristics in scientific-emotional, physical and social fields. This article investigates these characteristics which represent moving toward the youths and taking them seriously in upbringing and culture, and considers 15 major characteristics as below:

Flexibility and variability

Undoubtedly, youth's heart has freshness and shine like their body. Prophet Muhammad (PBUH) mentioned:

- I enjoin you about youths, they have soft heart.

- There are more flexibility and readiness to change in the youth's heart. Ata Khorasani says:
- Youths are easier to be asked than old peoples as Prophet Joseph immediately accepted his brothers' apology while, his father; Prophet Jacob said I would ask God to forgive you.

Having time to recover and change

If some changes are developed in upbringing and personality organization of the youths, there is considerable time to apply them in the life but, old people have no time to apply these changes in the society even they make changes in themselves.

Physical ability and mental freshness

Strength, vitality, dynamism, elegance, sweet language are the youths' characteristics which middle-aged and elderly people do not have them. These divine and non-return assets make the youth's situation specific.

Assets of youth period are unparalleled but, it is too bad that, they are lost quickly.

Abou Esagh says

Youths! Appreciate your ability and youth since, I said thousand verses or Surah al-Baqarah in my praying. I always fast in Rajab, Muharram, Safar and Zihjja and three days in other months and also, in Mondays and Thursdays.

A nation is happy, proud and civilized which its youths spend their youth strength and freshness to achieve knowledge and technical skills coupled with moral education. But, a nation of which youths spend their youth for fun, fleeting pleasures, prostitution and corruption, addiction and dependence on lust, would be deprived of all honors.

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Attempt of a nation particularly huge youth strength can bring prosperity and ensures their superior and strength. Therefore in doomsday, God asks young people that, how did they use their youth strength? In the way of your happiness and your community, or in vanity?

An Arab researcher says: we can say that, young generation is the most effective weapon in the Arab world in its decisive struggle for going out of darkness and building a better future.

French Emperor Napoleon Bonaparte believed that, three items are the main condition of success in all life stages including: first; money, second; money and third; money while, social scientists mention that, nobody can place the word success before the word attempt. Emphasizing this fact, the Quran says:

Human does not achieve anything unless by attempt.

Undoubtedly, the major prerequisite of attempt is physical and mental ability, and the youths are full of potential, energy and physical and mental ability, and educational and conducting authorities are responsible to use this possibility and asset.

According to the World Bank report released in Singapore, 2007: developing countries can increase their economic growth if, they have specific program for the population of 12-24 years old people. According to this report also, young population of developing countries is 1.3 billion people. If this dense force is conducted, it can affect the world, and if it is neglected, Unemployment in flow ruins foundation of their economies.

Abraham Lincoln from age 31 to 60 years was faced with many failures and frustrations and reached the presidency of United States of America by persistence and effort.

Winston Churchill was a poor student who suffered from stuttering but, he won Nobel Prize in 24 years and was the most prominent speakers of their age.

Thomas Edison was expelled from school during school but worked hard to earn the honor of the invention of electricity.

Napoleon was short and gaunt, but became emperor of the French by effort and spending his youth force in the path of growth and perfection.

Therefore, all people have the potential of being a champion and this force needs guidance for avoiding to be wasted or risked.

Sense of pattern demand

Pattern demand is a model or practical guidance of the needs and tendencies which begins from the early years of human life and reaches its peak in youth years. This dynamism and search is a response to human perfectionism characteristic which induces the human to make himself/herself close to the people who are the symbols of moral, scientific and social perfection. The youths who adjust their manner to behavior and actions of beloved people around themselves, explore their patterns.

Loving heroes, stars and celebrities and dignitaries in various fields of social, cultural, political and scientific, comes from this sense of pattern demand of youths. Fathers, mothers and teachers determine the type of this pattern for the youths and teach them to select scientific, literary, artistic, spiritual champions or beauty and the puppet figures stars. If heroes of the glorious history of Islam are introduced to the youths, they never consider the champions' photos of other cultures and nations.

Quran introduces superior pattern to the believers considering the sense of pattern demand:

Prophet is a worthy pattern for the people who believe the last day.

And also says:

Prophet Ibrahim (AS) is a good pattern for you.

Champions of heaven religions history must be appreciated and introduced, and human of every level and category can call them as their pattern. But, some patterns lose their validity by a little investigation. A famous South Korean scientist says:

There is an appropriate way to distinguish and judge the life patterns: look at the persons whose pictures are installed on the wall of your room. Is their life style valuable to be followed?

Responsibility of young generation teachers and authorities of Islamic societies is to be informed about various methods of making pattern which are transmitted to Muslim youths through satellite, internet, video, journals and various shows, and help them to choose suitable pattern by adaptation of talking and adjusting

introductions and patterns to considered youths attractions.

Management capacity for the society future

The youths who are on the seats in universities in front of us, will become a manager in a part of society and we must prepare them for better playing of this management role.

Generally, the embassy of big countries in third world countries give the superior students scholarship and make them guest in the best universities of their countries and receive no obligation. When they were ask about this matter, they responded that, we spend this budget for ourselves since, when the students return to their countries and achieve a management position, they accept our plans and projects more. So, the authorities of Islamic countries should not neglect this asset and they must understand this future management context. Ebn-e- Abbas said:

God did not select any prophet unless in youth and gave no body science unless in youth.

LEARNING CAPACITY

Youth is stabilization period of trainings and sciences which are transmitted into the memory. Prophet Muhammad (PBUH) says:

The person who learns science in childhood is like a plan drawn on the stone and the adult person who learns science is like a person who writes on water.

The authorities of the society education and upbringing must consider this readiness and recover the youth's thoughts and increase their knowledge.

LEISURE AND CARELESSNESS

Leisure time is golden and beautiful moments of the life which causes inner satisfaction and happiness of man and makes us free from monotonous, repetition and everydayness. Leisure time not only is not futility and pollution but also, is an opportunity thinking and designing greater utilization of the life hours. Leisure is a worthy ideal which we hope them in our praying and tell God: give us leisure taste.

Young human has the most appropriate context for creativity nurture and fertility of thought spiritual flights toward perfection galaxies.

Lack of utilization of this characteristic and force by the society educational authorities caused the enemies of their perfection and happiness attack to this great asset and make abandon and pollution the only brought of the youths leisure state.

The youth's leisure while is a blessing and is also questionable in the Day of Judgment, is also a big threat for their diversion. Therefore the families must increase their care about social tasks and transportations of the youths in their specific leisure time; since, crime and delinquency rate of infected interactions and suspicious friendships increase. The late Prime Minister of India Nehru fear from industrialization of his country since, it provides a leisure for the youths for which no programming has been carried out. He says: When a heavy burden is lifted from the shoulders of the young people, we would be faced with new issues such as crimes, rape, murder, alcohol rampant, outburst of devastating forces and chaos.

Need for emotional trading

Youths are usually advice fleeing and if they know somebody goes toward them for advising, they change their way to avoid any visiting. But, they love kindness, friendship and unison and harmony.

We must not consider listening and obey as the portion of youths as well as dictating, must and must not for themselves.

Young generation needs honest smile or sincere kindness of by standers prior to financial facilities, social positions and academic promotion to talk about their bitter sweet memories of the past and present and use our experiences.

A proper space must be provided in which the youths ensure that, they will not be damaged by recounting their stuff or a worthwhile secret of their life is not disclosed.

The need for emotional trading "love" and "being loved" is one of Islamic and mental characteristics of the youths. They severely are dependent to expression of love by heart, linguistic and practical.

If we do not give them our emotions, they turn to others.

Having costumer

Thousands of hunters attempt to hunt the third world countries youths and usually, nobody has a plan to buy and hunt the old people and this increase sensitivity of taking care of the youths.

Al-Farazdagh says:

The buyers of youths always profit while, the buyers of old people are not successful businessman.

Effective role on the family

Although, the role of parents in the children upbringing, youths after reaching youth age, bring cultures and tastes from out of home, and form the parents' willingness. The clothes model and color also of parents also follow the children's taste.

The importance of attention to the youths upbringing and culture by which control their family, becomes clearer.

Critical attitude to others

Critical attitude of the youths to various subjects has caused a group of psychologists consider puberty period as negativism period. Charlotte Bohr says: With the arrival of puberty in boys and girls, they pursue an opposition state against the people around them and hence, they lose good points and dramatic situations which were achieved previously.

Also, some people believe that, choose intentionally rebellion and even pertinacity; so, youth period is bitter for parents since, watching turning a sweet and lovely child into obstinacy and tenacity is not easy.

The reality is that young people at this age have critical attitude to the issues which can be consider as a positive point since, they will have more stable selection. This fastidiousness and precision and fussiness cause the youths consider middle-aged and elderly speech and behavior less accurate and is a positive context that must be appreciated. Difference of accurate and constructive criticism is that, it is along with fairness and sincerity which separates unfair and inaccurate criticism.

Willingness to participate in the social arena

Young people are very eager to have portion in social, commercial, competitive and consultative fields. This characteristic provides context for educational exploit of these situations and contexts to breed them. If the youths are given identity and responsibility, and the

conditions of being present in a competition are provided for them; then, the conditions of acceptable training have been provided. Also, we can transmit suitable message to their mind by consultation.

So, evicting youths from social scenes makes larger distance between them and parents, and they become bait for some people who abuse them by giving false personalities.

When Prophet Ibrahim (AS) wants to accomplish his divine mission, permit him for having a determining presence in the performance of a great divine mission and honor his personality.

The need for acceptance

Youths love achieving position and social acceptance among peers and the leaders of each section and then feel independence, personality and hopefulness.

The youths have a great tendency to know the others opinion about themselves and analyze the others view about themselves. Considering this need in the youths, accepting them in the society and positive view about them result in their participation and golden rise for realization of social and cultural development in the society.

Youths' hunger for acceptance and popularity can make clearer the importance of educational tasks about youths.

The youths' attitude about empiricism and modernity

Although, youth is a period in which emotion excels on thinking and reasoning and there is little knowledge and experience, and this sentimentalism is obvious in enjoying much from parties and traveling, dandyism and hedonism, but, they are modernism and empiricist in ideal and thinking. They consider their tendency to experimental sciences and upon experience as an indicator of reasoning and modernism while, if low efficiency of upon experience is justified for them, they will acknowledge authenticity mental concepts against empirical implications. But, this inner tendency to experience or curiosity and making everything tangible, provides a context for owners of physical theories abuse. Making the youths familiar with rational and scientific concepts and their elegance and beauty can be one of the most important duties of scientists of rational science.

CONCLUSION

The new generation has clean and bright soul and white smooth heart. This gentle soul and open heart expects intimacy with God before desires and lust make it dark. Bystanders, scientists and authorities of the youths growth particularly parents must deposit spirituality in their taste and provide guarantee and relax for them. The youths express their interest of spirituality and replace it by recreations and television since, our children grow with such recreations and their innate taste has desired to entertainment instead of spirituality.

Approach to deal with the youths

Now, cultural and educational venture for the youths has been clear; so, a number of points are explained about how to deal with youths:

- 1- Reasonably and away from extremes dealing so that, we consider all their requests rational without violence and unrealistic gesture.
- 2- Introducing mercy and kindness of God and the blessing before and more than emphasizing on punishments. We must remind the blessings and mercy of God with smiling face and sweet speaking before punishments of the hereafter.
- 3- Amalgamating of talking to them with compassion, kindness, love and understanding their emotional needs and rapid vulnerability.
- 4- Coordinating speaking and behavior and attempting to practical breeding and making moral pattern for them instead of advising.
- 5- Applying new approach and not to impose the ways of the old generation, as it has been mentioned in tradition: Do not force your children to follow your methods since, they have been created not for your age.

We ask God to protect Muslim countries and their people safe against conspiracies and failures and to give them grandeur, glory and honor, and help us to make an appropriate conversation with them.

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